

## RECTOR'S REPORT 1968

Since arriving in the Parish in September, my family and I have been made to feel most welcome by members of the community. We look forward to meeting all of you and together making the Parish of Timberlea an active force in this community. Since I am new to this parish, I wish to take this opportunity to explain to you my own Christian beliefs and my view of the role of the Christian Church.

Our task as Christians is to work to establish the Kingdom of God on earth, a task which involves two things; one, preparing ourselves as Christians through Church attendance, educational programs, individual study of books, newspapers, magazines, television, alongside our Bibles; the other, to be prepared in our daily lives to see that justice, peace, equality, and love are the principles followed in how our country, our province, our county, etc. are governed.

So you can see from this that being a Christian involves gathering together in Christian community( BEING the Church) and then being scattered throughout the community as Christians involved in what LIFE is all about(the Mission of the Church). These two aspects could involve a person in church services, small group meetings in homes, week day organizations, ratepayers' meetings, Home and School, attendance at County Council meetings, running service projects in the community, protest meetings, etc.

Being baptised as a Christian then is just not a matter of being "done", but it involves taking on a responsibility for oneself and one's neighbour, a responsibility for what happens in the community in which you live. If you refuse to take on this responsibility, then regardless of how many times you do or do not go to church, you cannot, under any circumstances, consider yourself a Christian! For the mark of a true Christian is LOVE and CONCERN, shown in action, for one's fellow human beings. As St. Paul writes:

" If I have the gift of foretelling the future and hold in my mind not only all human knowledge but the very secrets of God, and if I also have that absolute faith which can move mountains, BUT HAVE NO LOVE, I amount to nothing at all." (I Corth. 13:2)

OUR PARISH GOAL: In light of the above comments and the fact that we, as the Church, are meant to be the instruments of God; then perhaps the most suitable goal for our parish would be the following:

"THAT IN EVERYTHING WE DO, WE SHOW FORTH THE LOVE OF GOD IN THE WORLD"

This means that in our church services, our organizational meetings, our relationships with each other in day by day living, our outlook on our community and our world situation, people should experience the LOVE OF GOD through us. In other words, it should be something which they know because they've experienced it, rather than it being some high sounding phrase which they may or may not hear from the pulpit. And it depends on all of us, whether people do experience it or not. It's not the complete responsibility of the Rector!

....(Cont'd)

...(Rector's Report Cont'd)

THE PARISH: The geographical bounds of the parish stretch from the C.J.C.H. Radio Towers in Beechville to the Halifax Gun Club property in Upper Tantallon. All Anglicans within this area technically make up the parish. Our properties consist of the following: St. Andrew's Church Building and Cemetery in Timberlea, with a mortgage owing of \$19,100 plus interest; and St. Luke's Church building in Lakeside with a mortgage owing of approx. \$3,860.00, plus interest. The property now used as a Rectory is owned by the Diocesan Synod of Nova Scotia, and the Parish rents this house presently for \$100.00 per month (to be increased shortly, due to improvements made on the property).

To a great number of people, the work of the Church consists of maintaining and improving these properties - AND NOTHING ELSE!!! This is wrong and is a corruption of the true Mission of the Church. This idea arose from the Church becoming institutionalized (building buildings) and really has nothing to do with the work of the Church other than providing a convenient place for Christians to worship and train for service in the world.

The questions we have to consider, as a parish, are these:

1. For what purpose does the Parish of Timberlea exist?
2. Do we need our Church buildings in order to accomplish our purpose?

The first question has to be considered by everyone and a definite purpose, understood by everyone, laid down. The second question also has to be considered because if we do need the buildings then we have to be prepared to pay for them - keeping in mind, of course, that costs continue to increase every year while, on the average, contributions either maintain their level or decrease. If we determine that the buildings aren't needed in order to fulfill our purpose as a parish, then we should be prepared to get rid of them and seek other ways for gathering ourselves together for worship and training for Christian service in the world.

There are those that say that it is the Rector's job to go out and get people to come to church, then these people will contribute to the upkeep of our buildings. This too is a corruption of what the Rector's role is in a parish. People have the choice of whether or not they want to attend church services and become involved as Christians in day by day living. The Rector's job is to help them "BE" the Church in their different situations - he can't live their life for them by telling them to come to Church, give, and be saved! People have to be responsible for what they do with what they have. And besides, the above attitude would seem to imply that all that "Church" people would be interested in is having a person attend so they could "get" their money! - not really interested in them as being fellow Christians joining them in carrying out the Mission of the Church.

For a long time now, membership in the Christian Church has been considered by many people as an easy thing with very little commitment or responsibility required. Isn't it about time that we began to make membership in the Christian Church "tough" instead of "soft"? If

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(Rector's report Cont'd)....

people aren't willing to make their commitment to the Christian Faith nor carry out the responsibilities involved in Baptism, then let's allow them to go their way- we don't need them! Instead, let's concentrate on those who are committed Christians by gathering together in worship and training, and become an active, vibrant force for justice, freedom and brotherhood in this community.

OUR COMMUNITY: Since my arrival, I have found this to be a fragmented community, split into small 'clusters' of people, seemingly with very little cohesive community spirit. There are a great number of activities which take place, but I question whether they meet the real needs of this area. The needs which I speak of are those which concern each and everyone of us. Needs such as the following:

Housing: Does everyone in this community live in adequate housing which meets their present and future requirements?

Education: Is everyone satisfied that the educational facilities available here meets our needs and helps all of us to grow and develop as mature human beings?

Sanitation: How much sickness and disease can be attributed directly to our lack of sewer and water in the whole area- that is, proper sanitation facilities?

Fire Protection: What is proper fire protection and is what we have now adequate?

Sidewalks: How long will our children have to walk along the highway before someone is killed or seriously injured?

Taxes: Are you satisfied that your tax dollar is getting you the best possible service from the Municipality? Where is this area on the County Planner's list of priorities?

Family Life: Could people use more help in raising a family or in being prepared to raise one?

Employment: Is everyone within the bounds of this parish working? Does the community have any responsibility when someone is not?

Poverty: Is poverty something a community looks upon with pride? There are many in this area who are registered on the welfare rolls of the county- do we have any responsibility in working to abolish poverty in this land of affluence?

Health Services: Does this area need a resident doctor or perhaps a Clinic? Health services are important- should we be concerned?

There are other needs which people in this community have, but the point is that these are the things that we, as Christians, should be concerned with. We shouldn't rest until this community is a 'better' place for people to live, and people are far 'better' for having lived here!

Church attendance is not our goal as Christians, but a means of reaching our goal, which is to establish a community in which everyone experiences the Love of God through the lives of Christians like us.

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(Rector's Report, Cont'd)....

WHERE DO WE GO FROM HERE?

Keeping in mind the two-fold action of the Christian Church- the in-gathering and the scattering- we might consider the following:

1. The development of worship services which are related to the lives which we lead in today's world; using modern language and music, film, speakers, etc. and having more congregational involvement.
2. Educational programs in the parish which will help prepare all of us to be Christians in today's world and which could meet some community need.
3. Each of us be prepared to give of ourselves in making this community and this world a better place than it was before we came on the scene.
4. Each of us be prepared to take on responsibilities for the organizational life of this parish.
5. Each of us be prepared to offer suggestions and ideas as to how we might make this parish a more effective unit- remembering that the responsibility for reaching the goal set out for this parish doesn't belong to the Rector but rests on the shoulders of each one of us.

Perhaps all this might be summed up by the following:

"I WANT TO HELP YOU "BE" THE CHURCH, AND NOT THE CHURCH TO BE SOME PLACE TO WHICH YOU GO!!!"

A WORD OF THANKS: I would like to take this opportunity to thank all those who during the past year went "the second mile" in carrying out their responsibilities in the parish and in the community. It's not necessary for me to name them, because they know who they are. And also during the year, our Wardens, Vestry, Committee of Management all worked hard to keep the business end of our parish going. My thanks to them for a difficult job well done! Our Ladies' Groups also worked extremely hard, often under extremely trying conditions, and they deserve our thanks. To our Organists, Choir Directors, Choirs, Servers, and Altar Guilds, go my thanks for looking after service arrangements so very well. In the area of Christian Education, I must thank the Church School Superintendents and Teachers for their fine efforts in sharing the Teaching Ministry with me. Finally, a sincere thank you to my wife and family for their patience when my work responsibilities interfered with my responsibility to them. Their love and support strengthens my work with you.

Respectfully submitted,

Creighton R. Brown,  
Rector.



PARISH STATISTICS 1968

CHURCH SERVICES:

	<u>ST. ANDREW'S</u>	<u>ST. LUKE'S</u>
Morning Prayer:	34	25
Evening Prayer:	4	4
Holy Communion:	19	25
Holy Baptism :	4	4
Matrimony :	3	0
Burials :	4	1
Other Services:	6	2
TOTAL	74	61
TOTAL ATTENDANCE:	3,483	1,396
TOTAL COMMUNICANTS:	1,082	526
AVERAGE ATTENDANCE:	47	23
AVER. # of COMMUNICANTS:	57	21

HOLY BAPTISMS: " Being made members of the Body of Christ "

<u>ST. ANDREW'S</u>	<u>ST. LUKE'S</u>
Feb. 25- Lorri Jeanne Joudrey	Feb. 18- Lynn Rose Duffy
May 12- Lisa Jacqueline Zinck	" " - Timothy Daniel Westlake
" " - Wendy Leigh Clark	April 28- Steven James Salsman
" " - Sandra Rene Lawrence	May 12- Chistopher Harold Judge
" " - Pamela Dawn Lawrence	" " - Sherry Lynn Anne Travis
" " - Betty Jane Tarbox	Dec. 8 - Steven Leslie Pellow
" " - Robert James Tarbox	
" " - Marion Faye Tarbox	
" " - Cheryl Ann Mead	
" " - Maryanne Elizabeth Watts	
Sept. 30- Gordon William Peverley	
Dec. 15- Shannon Earl Butler	

BURIALS: " And may Light Perpetual shine upon them"

<u>ST. ANDREW'S</u>	<u>ST. LUKE'S</u>
March 28- Hilda Agnes Smith	December 13- Reuben Fleet
April 17- Lance Maurice Tipton	
August 29- Ernest Clyde Boutilier	
December 27- Ethel Grace Maynard	

HOLY MATRIMONY: " Those whom God hath joined "

July 2 - Grey Beswick & Florence Fraser  
July 17- Gordon Ewing & Linda Moland  
Aug. 31- Lorne Isnor & Linda Davis

ST. ANDREW'S ANGLICAN CHURCH  
Timberlea, N.S.

WARDENS' REPORT- 1968

To the members of the parish we say "Thank you" for the honour of having served as your wardens during the past year, with special thanks to the people who supported us, both financially and by turning out for the work parties.

During the year, the Rectory was painted and about one half of the Church received a much needed coat of paint. It is hoped that this can be completed with a minimum of expense next year. The new bell was installed in the belfry last spring. Dividers were built for the Sunday School classes in the basement. The material for these dividers, fourteen gallons of paint for the church, and the purchase and installation of the bell were all supplied from the proceeds of the basement socials.

Through the generosity of the Pulsifer and Fraser families, the church has received an additional 275 feet of land along the highway. This will prove to be of tremendous value to this church in future years. Mr. Jack Norton, a former warden, has donated a power mower, hose, and a variety of gardening tools toward the upkeep of our grounds when landscaping has been completed.

During the year an increase was noted in the voluntary man-hours spent on church maintenance, etc. and it is hoped that this trend will continue next year. Our new Rector has proven to be a willing worker and perhaps this has inspired others to rally to the cause.

We would like to see a more equitable distribution of committee work next year so as to involve more people in the administration of our Church affairs.

Respectfully submitted,

Mr. Clayton Hirtle

Mr. J. Byron Himmelman.

ST. ANDREW'S ANGLICAN CHURCH  
Timberlea, N.S.

FINANCIAL STATEMENT  
For year ending on December 31, 1968

BANK BALANCE, January 1, 1968	\$ 1,035.89	
OFFERINGS:-		
Current Account	3,917.38	
Missions Account	174.70	
Building Fund	304.80	
RECEIPTS FROM ORGANIZATIONS:-		
St. Andrew's Ladies' Guild	950.00	
Parkdale A.C.W.	298.84	
OTHER RECEIPTS:-		
St. Luke's	650.00	
Trinity United Church	140.00	
Interest Rebate	305.25	
TOTAL RECEIPTS:		\$ 7,776.86
DISBURSEMENTS:-		
Stipend	\$ 2,050.33	
N.S. Power Commission	448.12	
Rectory Rent	1,000.00	
Fuel	821.87	
Insurance	304.45	
Telephone	77.94	
Assessment & Apportionment	1,056.83	
Mortgage Interest	955.00	
Miscellaneous	903.66	
TOTAL DISBURSEMENTS		\$ 7,618.20
BALANCE, AS PER BANK STATEMENT 31 Dec 1968	1,522.28	
OUTSTANDING CHEQUES:	1,363.62	
ACTUAL BALANCE :	<u>158.66</u>	
Balance owing on Church Mortgage as of Dec. 31, 1968	.....	\$ 19,100

Mr. John Hunt  
Treasurer.

ST. ANDREW'S ANGLICAN CHURCH  
Timberlea, N.S.

PROPOSED BUDGET FOR 1969

Balance forwarded \$ 158.66

RECEIPTS:-

St. Luke's, Lakeside	\$ 1,000.00	
Collections	5,000.00	
Guild	1,500.00	
Interest Rebate	300.00	
Others	1,500.00	9,300.00
<b>Total</b>		<b>\$ 9,458.66</b>

EXPENDITURES:-

*allotment 21% net income*

Assessment & Apportionment	1,200.00	
Mortgage Interest	1,000.00	
Rectory Rent	1,500.00	
Stipend	2,900.00	
Fuel	800.00	
Insurance	306.00	
Lights	450.00	
Phone	100.00	
Fence	150.00	
Miscellaneous Supplies	800.00	
Choir Hymnals	100.00	
Leadership Training	100.00	
Bulldozing	60.00	9,466.00
<b>Total</b>		<b>\$ 9,466.00</b>

EXCESS EXPENDITURES OVER RECEIPTS..... \$ 7.34

Grant received from Diocese of Nova Scotia toward  
Rector's stipend.....\$2500.00

Assessment:

This money pays:

- (a) Costs of Episcopal Administration- salaries, travel and Housing of Bishops.(1967- Timberlea paid \$ 47.41)
- (b) Costs of Diocesan Administration- Synod Office, expenses, General & Provincial Synod dues, interest & principal payments on liabilities.(1967-Timberlea pd.\$ 86.43)

Apportionment:

Diocesan Missions- 38.13 %	Council of Social Service-1.63%
General Synod Expenses- 39.59%	Cathedral - 3.49%
Contingencies- .47%	Expo '67- 1.40%
King's College- 2.79%	Missions to Seamen- 1.40%
Board of Religious Education-1.82%	Stewardship - 1.16%
Anglican Women's Training College-.47%	Chaplaincy Work- 7.65%
(1967- Timberlea paid \$ 495.79)	

SPECIAL ADVANCE APPEAL:

Church Extension & Interest-(1967 Timberlea paid \$ 102.60)

*Guild* }



ST. ANDREW'S ANGLICAN CHURCH  
Timberlea, N.S.

REPORT OF THE CEMETERY COMMITTEE  
1968

Because we lacked funds to purchase fill, little was done during the year other than raking stones and watering the flowers.

I am now pleased to report a balance in the account of \$438.33, certainly enough to make a start on this important task which was started in 1967. It is hoped that our cemetery will be consecrated before the year is out. This means that it must be fenced, grassed, and the grave lots marked, both on the site and on a suitable plan for easy identification.

The cost of opening a grave depends largely on the conditions encountered, that is, if rocks are encountered, it takes longer and costs more. Unfortunately, our cemetery contains much rock and the cost of opening a grave has gone from \$20.00 to \$45.00. This is also the case with other cemeteries and this committee recommends that the incoming vestry review the present cemetery regulations with a few to increasing the sale price of lots from \$100.00 to \$150.00.

125.00

Respectfully submitted,

Mr. Byron Himmelman  
Chairman.

ST. ANDREW'S CHURCH SCHOOL

ANNUAL REPORT - 1968

It was the first teaching day of the Church School year and a little four year old boy stood in a corner of the basement hall. His face was turned to the wall and his dark eyes filled with tears to the point of overflowing.

This was a new experience and terror gripped this little one as he felt so unwanted midst the clamour of a hundred or so boisterous children.

Now we move ahead to another teaching day, the first Sunday after Christmas, and the same young man sits in a class of eight learners. He draws a simple picture of the nativity scene and describes it to the little blond girl sitting across from him.

Two young girls had inadvertently been chosen for the same part in the Christmas pageant. Only one could have the part, and surely the other one would be hurt.

A meeting of the two young ladies was arranged; and with no prompting, in a most gracious manner and with no hard feelings, they arrived at a solution.

"What does this have to do with a Sunday School report? You might ask? And I would reply: "Everything!"

In the first story, a little boy had, in a period of a few weeks, learned something of the joy of sharing with his young friends. He had learned to involve himself lovingly with others and perhaps more importantly, he had come to recognize something of his own worth. Yes, even at this tender age he had begun to realize that he and his young friends were loving and loveable persons.

In the second story, two young girls had worked out a solution to a problem which might have caused unhappiness, and who knows, a few tears.

I believe that in both these instances, Christian Love, patiently expressed by devoted Church School teachers had been a contributing factor in the building of Christian character in the young people involved in these stories.

Surely, this is how we must measure the success or otherwise of our Christian Education programme.

Statistically, we have 98 registered pupils with an average attendance around the 70 mark. There are fourteen teachers with an average attendance of ten.

I close this report with a word of thanks to the Rector for his continuing interest and guidance and a special thank you to him for the most rewarding teacher-training sessions.

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(St. Andrew's Church School, Cont'd).....

To the people of the Parish I look for support in making our Parish Education Program a matter of high priority. We would be horrified if our day schools were so inadequately equipped.

To our Teachers we express our gratitude for their loyalty and devotion in carrying out a difficult task, with limited facilities, in a rather primitive physical setting.

And to our Pupils, I say "God Bless You", and please stick with us. We adults may learn something yet from you!

Respectfully submitted,

George W. Dunn,  
Superintendent.

ST. ANDREW'S CHURCH SCHOOL

FINANCIAL REPORT 1968

RECEIPTS:

Bank Balance, Jan. 1968	\$ 57.05
Bank Interest	2.26
Lenten Boxes	45.15
Collections-1968	<u>171.91</u>
TOTAL	\$276.37

EXPENDITURES:

1 Bolt and Yale Lock	\$ 4.78
10 Christmas Pageant Books	4.00
Material(Angel costumes)	16.70
Curriculum materials	<u>164.72</u>
Donation to Mission	45.15
	\$ 235.35

Bank Balance, December 31/68 \$ 41.02

Ruth Gilkie,  
Treasurer.

PASTORAL EDUCATION PROGRAM REPORT

This program is intended to assist Divinity students in gaining experience for the ordained ministry. Mr. Wayne Campbell and Mr. John Mills are doing their field work here in this parish. On behalf of the Parish and myself, I wish to thank them for work during the Fall term and I look forward to working with them during the present Winter term. Wayne will be concentrating his efforts on visiting in the Johnson Trailer Court and Cabins plus Sunday duties, while John will be visiting homes in the Parkdale area and the Trailer Court opposite the Telephone Office.

The Rector.





ST. ANDREW'S ANGLICAN CHURCH WOMEN  
( PARKDALE UNIT )

ANNUAL REPORT

We of St. Andrew's Parkdale entered our fifth year with a membership of eight, meeting every second Wednesday at 8:30 p.m. in the homes of the members.

The election of officers for the year was held on January 10, 1968.

Mrs. Barbara Jones took part in the World Day of Prayer Service held at Trinity Baptist Church on March 1st.

In February, our group voted to co-operate with Anglican Church Women and to change our name to Anglican Church Women instead of Guild.

On April 18, we sponsored a Tupperware Group Party in the Parish Hall. This was very successful with seventy-five orders received. Each member helped with collecting the money and delivering the Tupperware.

On May 4, we held our third Annual Spring Supper. A Turkey Salad was served for this occasion.

In June we assisted with the Ham Supper at the Fair, and like everyone else, thoroughly enjoyed this popular event.

On May 26, a reception was held for Rev. and Mrs. Dignan before they left our parish to take charge of the Parish of Blandford. Our group contributed towards gifts for the Dignans and also helped with preparing and serving the refreshments.

At our meeting of Sept, 4th., after much discussion, it was decided by the members, that due to decreased membership, we would discontinue meeting on a regular basis and we would therefore be unable to assist the St. Andrew's Guild in the same capacity we had been in the past. It was decided, however, that we would meet on an irregular basis.

Letters regarding our decision were sent to Mrs. MacKenzie, President of St. Andrew's Guild and to Miss Annie Buffett, Diocesan Treasurer of Anglican Church Women.

We would however continue to make sandwiches for the monthly meetings of the Industrial Management Club.

We helped with preparing the refreshments for the reception following the Induction of our new Rector on October 15.

Five members of our group helped the St. Andrew's Guild by waiting on tables at the Turkey Supper held in November.

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(Parkdale Report-Cont'd)....

Also in November, six of our members drove to Blandford where we spent a most enjoyable evening with Mrs. Dignan.

This comprises the work of our group during the past year.

Respectfully submitted,

Ruth McNally  
President.

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ST. ANDREW'S ANGLICAN CHURCH WOMEN  
( PARKDALE UNIT )

FINANCIAL REPORT

RECEIPTS:

Balance, Jan. I, 1968	\$ 20.41
Dues Collected	27.50
Supper ( May '68 )	112.45
Tupperware Party	56.22
Fair ( June '68 )	75.06
Sandwiches ( I M C )	80.00
Christmas cards & stockings	8.40
Travelling Basket	4.22
ACW Thank Offering	3.67
Miscellaneous	8.07
TOTAL	<u>\$396.00</u>

EXPENDITURES:

Material	6.21
Sandwich Filling	32.58
Tupperware Expenses	2.15
Supper Expenses	42.20
ACW	5.00
St. Andrew's Church	225.00
St. Andrew's Church	73.84
Miscellaneous	8.99
TOTAL	<u>\$396.00</u>

Bank Balance, January 1st. 1969 - NIL

Submitted by

Barbara M. Jones  
Treasurer

ST. ANDREW'S CHURCH BASEMENT

FINANCIAL STATEMENT 1968

RECEIPTS:

Social Evenings	\$ 1,200.00
Cubs & Guides	50.00
Rent:	
Timberlea A.A.A.	<u>158.00</u>
TOTAL	\$ 1,408.00

EXPENSES:

Paint for Church	108.81
13 Dividers for Church School	73.86
Cleaning materials:	
Basement needs & prizes	<u>65.33</u>
TOTAL	\$248.00

BANK BALANCE, December 31, 1968 - \$ 1,160.00

SPECIAL FUND:

Raised by Miss Beverley Slade	\$ 40.00
Material for Church Kneelers	<u>28.75</u>
Balance	\$ 11.25

Respectfully submitted,

Mr. Clayton Hirtle,  
Chairman

ST. LUKE'S CHURCH SCHOOL

ANNUAL REPORT

The Teaching Ministry is an important aspect of the work of any Christian congregation, and St. Luke's is no exception. What we are trying to do in our Church School is to help the children who attend to explore the meaning of their Baptism as it relates to their daily lives. We have thirty-two pupils registered in Church School and the following people serve as Church School teachers:

Miss Peggy Kennedy ) Ages 3-5 Class  
Miss Audrey Kennedy )  
Miss Lorraine Roode - Ages 6-7 Class  
Miss Sharon Kennedy - Ages 6-7 Class  
Miss Sue Rockwell - Ages 8-9 Class  
Mrs. Margaret Jones - Ages 10-11 Class

We ask for your support as we work to accomplish our goal.

Miss Sharon Boylan  
Superintendent.

Financial Report

From September 1st. to December 31st. 1968

INCOME

Bank Balance (Sept. 1st) - 9.32  
Cash on Hand (Sept. 1st) 3.57  
Offerings (Sept. 29 to  
Dec. 31) 20.00  
Bank Interest .16  
Total Income 33.09

EXPENSES

Sunday School Christmas Treat - 4.91

Bank Balance - Dec. 31st. 1968 : 27.52  
Cash on Hand - Dec. 31st. 1968 : .66  
Total Balance 28.18

Outstanding Account - Diocesan Book Room (Curriculum Materials) - \$73.70



ST. LUKE'S. CHURCH CHOIR

ANNUAL REPORT

St. Luke's Choir has had a successful financial year but has suffered a severe drop in membership. The Ministry of Music is very important in the life of any congregation and for such a ministry to be effective, a choir with a number of voices is necessary. If any of you wish to join the choir at St. Luke's, please contact Mrs. Jarvis Thompson. Your interest and assistance would be most welcome indeed. Our thanks do go to those who have been faithful in their duties with the choir during the past year.

FINANCIAL REPORT

<u>INCOME</u>		<u>EXPENSES</u>	
Bank Balance, Jan. I, 1968	- 92.96	Regal Stationery for Cards	- 112.35
Cash on hand, Jan. I, 1968	- 2.06	Stamps for Church mailing	- 2.00
Receipts for cards, etc.	- 150.52	Total expenses	<u>114.35</u>
Bank Interest	- 2.78		
Total Income	- \$248.32	Bank Balance, Jan. I, 1969	127.53
		Cash on Hand, Jan. I, 1969	6.44

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ST. LUKE'S LADIES' GUILD

This hard working group consists of only five members, and for that reason, have been considering disbandment of the group. If other women are interested in joining the group please notify the President.

Financial Report

<u>INCOME</u>		<u>EXPENSES</u>	
Teas, Suppers, etc.	- 384.70	Suppers, Teas, etc.	- 26.45
Birthday Fund	- .81	Material, Wool, etc.	- 5.14
Church Calendars	- 29.39	Calendars	- 24.00
Dues	- 8.70	Service Charge	- .20
Bank Interest	- 1.21	Church Fire Insurance	- 92.50
Goods sold	- 18.75	St. Luke's Church	- 350.00
Building Fund	- 5.75	Gift	- 5.00
Cent-a-Meal	- 17.80	Library Reading Program	- 5.00
Donation	- 31.80	Total Expenses	<u>508.29</u>
Bank Balance, Jan 1st	- 12.66		
Total Income	511.57	Bank Balance, Dec. 30, 1968	- 3.28