

RECTOR'S REPORT 1969

A question which marked the decade of the Sixties was "Where in the world is the Church?". This wasn't the question of a person seeking directions to the nearest church building but really a question of where are all the followers of Christ?-the people who call themselves Christians-when there is so much suffering in the world because of hunger, poverty, war, pollution, inflation, etc. The criticism seems to center on the Christian Church as having lost the spirit and example of Jesus of Nazareth, and has ceased to be concerned about meeting the deepest needs of humanity.

Our concern in this parish seems to be the problem of keeping the Church in existence, let alone to be able to meet the deepest needs of humanity. We can look at the statistical evidence and see that attendance at church services is declining, the cost of keeping the buildings open is increasing, the number of members who voluntarily give of their time, their talents, and their money is remaining the same or even shrinking. All of these things are good indications that we have a problem in this parish which we have to deal with. But, and I want to emphasize this, this is not a problem which is unique to our parish alone, the whole Church faces the same thing.

DEALING WITH THE PROBLEM: It was in an attempt to do something about this problem that a Parish Life Conference was organized in the Fall of 1969 under the direction of a planning committee chaired by Mr. Fred Oliver. All 245 or so families in the parish were invited, both by mail and phone, to attend so that everyone would have the chance to help deal with the problem. On the day of the conference, 27 concerned and dedicated people spent 7 long hours of hard work in dealing with the questions: "What's wrong?" "What business are we in?" and "Where can we go from here?".

Some of the ills of the parish as seen by the conference delegates were: (1) That people generally didn't seem to be too interested in the Church; (2) That people didn't get involved in the life of the Church because it didn't have any meaning for them; (3) That there wasn't enough visiting by the Rector or by lay members; (4) That the same few people were left with the responsibility to keep the Church operating, the Church School going, etc. - in other words, the few had to struggle to support the many. Overall, there is no feeling of everyone sharing in the total life of the parish and being responsible for what goes on.

From examining the ills of the parish, the conference went on to explore just what exactly is the purpose of our parish... what business are we in? After thrashing this out, it was generally agreed that the purpose of our parish, as seen by the conference, is: "TO MEET THE NEEDS OF PEOPLE, BOTH INSIDE THE CONGREGATION AND OUT." The Annual Meeting of the parish will be asked to accept this statement as the Parish Purpose for existence.

What are the needs of the people in this congregation and beyond? The Conference saw them as the following:

- (a) The need for fellowship among our members.
- (b) The need for an educational program for adults.
- (c) the need for an interested membership on all levels.
- (d) The need for a co-ordinated youth program.
- (e) The need for a program to assist those outside the congregation to meet their needs.

The Conference came up with a number of suggestions for ways to

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approach each of these needs. One of the suggestions, a visitation for the purpose of contacting people, is already in the planning stages. In order for the other suggestions to be implemented, the new Vestry for 1970 will be asked to organize itself around the needs outlined by the Parish Life Conference. For example, one vestry committee could be responsible for developing programs to promote fellowship among our membership; another for all education programs; and so on. Members who allow their names to stand for election to vestry for the coming year, should be aware that they will be expected to participate fully in the new Vestry committee structure, and that they will be asked to involve non-vestry members on these committees.

Some of the benefits which will derive from this system of operating are as follows:

1. We will all have an idea where we are going, how we intend to get there, and what success we have in our efforts.
2. There will be the opportunity for greater participation in the life of our parish for all members.
3. If we begin to meet the 'real' needs of people, then we become meaningful as a Church, and the attendance at worship services and the financial resources of the parish will take care of themselves.
4. We will become a 'serving' Church- not just for ourselves but for the community at large- and we can become a Church with a ministry that is shared by every Christian, both clergy and lay, responsible for ministering for Christ in the world of our time.

Before I leave this matter, I feel I should say that in order for such a system to work effectively, we must as a parish, be prepared to meet together, at least once a year other than the Annual Meeting, to assess together how we are doing as a parish, to re-assess our stated purpose for existence, and to develop other specific programs to meet whatever needs we can discover in the parish and in the community.

PARISH FINANCES: During 1969, a lot of work was put into raising money to make up the difference between our envelope giving and the parish expenses. In June, a successful Parish Fair was held, organized by a committee chaired by Fred Oliver. A great deal of hard work went into this event, which proved financially successful and benefitted Parish fellowship. A similar result came about with our Parish Dinner in November, organized by Clayton Hirtle and the Ladies' Guild. Mr. Hirtle also looked after the basement during the year, and raised \$1,000 toward our Mortgage Interest and Diocesan Allotment through the Wednesday night Card Socials. Rental of St. Andrew's Hall brought in \$351.00 which after expenses of \$82. left \$269.00 to go toward our Diocesan Allotment. Mrs. Herb Gilkie raised \$96.00 on Barbie Doll clothes, and the Guild as a whole raised \$700.00 to help meet Parish expenses. At St. Luke's, Mrs. Raine, Mrs. Thompson, Mrs. Miller, and Mrs. Roode organized and ran Church Socials in order to raise money to pay Church expenses. There were a number of other people who gave their time, talents, and money to keep this parish operating, and I'm sorry I can't list them all. But my point is this: is it really fair to expect that these few people can carry the burden of keeping our buildings open for the overall benefit of everyone? If every family in the community that calls itself Anglican were to give \$1.00 per week for every \$1,000 of yearly income to the work of the Church, the burden of working so hard to raise money to keep the doors open would be lifted from the shoulders of the few, and the energies of the Parish could be directed to meeting the real needs of people in our community and beyond. For example, this Parish could become self-supporting by

The first part of the document discusses the importance of maintaining accurate records of all transactions. It emphasizes that every entry must be supported by proper documentation and that the books should be balanced at the end of each month. The text also mentions the need for regular audits to ensure the integrity of the financial data.

In addition, the document outlines the procedures for handling discrepancies and errors. It states that any mistakes should be identified immediately and corrected through a formal process. The importance of transparency and accountability is stressed throughout the text, particularly in the context of reporting to stakeholders.

The final section of the document provides a summary of the key points discussed. It reiterates the commitment to high standards of financial reporting and the role of the accounting department in supporting the overall business objectives. The document concludes with a statement of intent to continue improving processes and ensuring the highest level of accuracy and reliability in all financial reporting.

1970 if we wished to, by increasing the envelope giving by \$2,000 in 1970, another \$2,000 in 1971, and another \$2,000 in 1972. The money is in the community, the people simply have to feel that the Church is meaningful before they will offer it money.

PARISH EDUCATION: During the past year we saw some advancement and some disappointments. The disappointment lay in the fact that more adults did not come forward to help in the program either by teaching or by getting involved in a study program themselves. The situation was so bad at St. Luke's this Fall, that the Church School program had to be cancelled as no adults would be responsible for it. The Lenten Study Program involved nine adult parishioners, all female, and a Personal Growth Program in the Fall only interested 3 married couples. One responsive note was the large number of women in the community who got involved in the Ladies' Fitness classes held in Sir John A. MacDonald High School this Fall. This program was the brain-child of the Education Committee of this parish. I realize that success is not determined by numbers but if an expressed need was discovered by the Parish Life Conference for adult education programs, the small interest in present programs leads one to ask: "What kind of programs are people asking for? What do people think they need?" Mr. George Dunn is doing an exceptional job with the Church School at St. Andrew's under very trying conditions, and we are fortunate to have a good staff to work with him. With further training and experience, we'll have one of the best teaching staffs in the Diocese.

WORSHIP SERVICES: At the beginning of last year, a number of experimental changes were introduced in the way in which we worshipped together as a community. A questionnaire was distributed to the congregation in order to measure the reaction to these changes. The findings led to some of the changes remaining in our services. This doesn't mean that we have reached ultimate perfection. We are living in a time of change, turmoil, and renewal. We have the freedom, as a congregation, to experiment with worship to discover what is most meaningful for all of us, youth and older members together. Let's feel free to talk together about worship and plan to develop the most meaningful services for ourselves that we can.

ECUMENICAL RELATIONS: During the year we organized a Week of Prayer for Christian Unity with Trinity United and Sacred Heart Roman Catholic Churches. This went over well, but it left a question in some minds: "If we can co-operate on that level, why can't we co-operate on a deeper level?" Why not indeed! There are many programs such as Youth, Couples Club, Family Life Education, Social Action in our Community, etc. which we could work together on rather than duplicate effort. But it would mean really getting down to brass tacks and seeing the ministry of the Christian Church in much broader terms than we have in the past... it's a matter of working together instead of against one another.

A CHALLENGE: Bishop Davis, in the Jan. 1970 issue of the Diocesan Times, says this: "The challenge of all three: UNITY, MINISTRY, and SERVICE, in the seventies, is linked in impressive fashion with a rediscovery of what the Church was in New Testament times. In looking at our beginnings, we find hope and inspiration for a challenging future."

We too in this parish can have a challenging and productive future if we have our confidence based on what can be done if we follow the example of our Lord Jesus Christ and on our being made more like Him.

WITH REGRET: At this time I would like to pass on the sympathies of the entire parish to the family of the late Aubrey Fraser. Aubrey was a dedicated parishioner who spent many hours supporting the work of this parish.

It was also with regret that during the past year we saw many families move away from this community to make their lives in other places, the Thistle's, the Pellow's, the Gate's, etc. We wish them well.

My own regret is that I haven't been able to get around to every parishioner's home in the past year. I do visit when I can, but the pressures of being a Rector in this day and age seem to keep me from doing it more than I would like.

A WORD OF THANKS: I would like to take this opportunity to thank all those who have done yeoman duty in carrying out the responsibilities of our parish and community. As mentioned before, it seems as if the same few people are carrying the load in every area of our community life: church, home and school, youth work, Scouts, Guides, etc. My thanks and appreciation go out to them for a difficult task well done and I only hope that people will come forward to ease their burdens by offering to accept some of the responsibilities in all these areas.

A special word of thanks to my wife Shirley, and our family, for their love and patience with me, for the many times I come late for meals, the nights out of the house, etc.

Respectfully submitted,

Creighton R. Brown  
Rector.

PARISH STATISTICS 1969  
(1968 figures in brackets)

CHURCH SERVICES:

	<u>ST. ANDREW'S</u>	<u>ST. LUKE'S</u>
Morning Prayer:	28 (34)	30 (25)
Evening Prayer:	1 (4)	1 (4)
Holy Communion:	26 (19)	23 (25)
Holy Baptism :	9 (4)	5 (4)
Matrimony :	3 (3)	1 (0)
Burials :	2 (4)	0 (1)
Other Services:	12 (6)	2 (2)
TOTAL	<u>78 (74)</u>	<u>60 (61)</u>
Total Attendance :	2,947 (3,483)	1,340 (1,396)
Total Communicants :	1,001 (1,082)	360 (526)
Average Attendance :	38 (47)	22 (23)
Av.# of Communicants:	39 (57)	16 (21)

HOLY BAPTISMS: "Being made members of the Body of Christ"

<u>ST. ANDREW'S</u>	<u>ST. LUKE'S</u>
Jan. 2 - Catherine Lydia Christina Evelyn Slade	Feb. 16- Jonathan Mark Grandy David Michael Lafford
March 9- Mark Richard Campbell	March 16- Gordon Alfred Falt
May 4 - Deborah Darlene Etter	March 23- William Arthur Alfred Paquin Robert David Jeffry Paquin
June 1 - Jennifer Merry Hemeon	April 27- Donna Mary Durnford
June 29- Phillip John Batt	June 8 - Douglas Gordon Landry
Sept. 21- Michael Leigh Webber	
Oct. 19- Wendy Carolyn Jones	
Nov. 16- Carol Anne Foster Cindy Lee Butler	
Dec. 14- Donna Marie Boulegon	

CONFIRMATION: "The laying on of hands with prayer"

November 23 - William Frederick Whiting

BURIALS: "And may light perpetual shine upon them"

July 17 - Aubrey Foster Fraser  
July 31 - Jennie Iola Blick

HOLY MATRIMONY: "Those whom God hath joined together"

St. Andrew's:  
Feb. 14 - Keith MacLean and Donna Baker  
Dec. 12 - Gerald Bowser and Lenora Anthony  
Dec. 27 - Robert Riis-Christensen and Judith Fraser

St. Luke's:  
Aug. 2 - Robert McNamara and Sharon Paquin

ST. ANDREW'S ANGLICAN CHURCH  
Timberlea, N.S.

WARDENS' REPORT 1969

To the parishioners of the parish we wish to thank you for the support and interest you have showed in the past year. We also wish to thank each person who found the time to chair one or more of the many committees that are needed to make our church function. With the fine support of these persons, it has been a great pleasure to serve as wardens for the past year.

A few of the things that were accomplished are: the kneelers have been padded, brush removed from the front of the new property making it much safer to leave the church driveway. Also the painting of the church has been completed. These all were done through the efforts of the Property Committee and persons that they solicited for help. Also the funds for these achievements were supplied through the fund raised at our basement socials.

For the first time, there was a chairman and committee appointed to organize a Parish Fair. This proved to be a tremendous amount of work for the chairman, who was responsible for the most successful Fair yet. We would hope that this might be carried on in the coming year.

This past summer we were able to organize a Parish Life Conference in our Church. Although this was not well attended many things were discussed and many suggestions made. From this conference came a plan for many different improvements in our Church as part of the community. A committee has now been formed to organize and plan a visitation, the object being to get participation from all Anglicans in the community, by letting each one know that we, as the Church, are interested in each and every one.

A very successful parish supper was held this past November. This was organized by the Vestry and the Ladies' Guild. A tremendous amount of work was put into this supper by the Chairman of this committee.

At this time, we would like to give very special thanks to Mr. George Dunn for his work with the Sunday School and also for his assistance as Lay Reader. This service is very much appreciated by the Rector and Wardens.

To forecast:

We would hope for better church attendance and more participation from all the Anglican families in the community;

More church program's to meet the needs of all ages in our parish;

And more opportunity for each one to be able to use their knowledge and skills to better our Church's work in the community.

We would like to make a few recommendations for the coming year. The water supply is very much in need of up-grading. The Basement needs to be painted and the washrooms need improvements. The cemetery needs more fill, top soil, and seeding. The newly acquired property on the other side of the Church needs filling in, in order to improve the



Church front yard and parking space.

There is much more that could be done if funds were available. But, as always, we can be quite sure that there will not be enough funds to make all of these improvements. Unless, of course, we all accept the Church as part of our every day life and not just a Sunday morning Church service, supporting the Church with time and money to carry out the Church's work in our community and abroad.

So, in the year coming, let us each do our bit, regardless of how small and unimportant it seems to us. Remember that from small seeds grow large trees.

Respectfully submitted,

Mr. Byron Himmelman  
Mr. Lindsay Gates.

ST. LUKE'S CHURCH  
Lakeside N.S.

WARDEN'S REPORT 1969

My thanks go out to those parishioners who supported my work during the past year. Our committee of management consisted of three people after Jim Fellow and Margaret Jones moved from the area. This committee was responsible for maintenance of property and program.

Our envelope subscribers (approximately 30) came through and provided just enough money to keep this church open. Mrs. Jane Raine, Mrs. Ruth Thompson, Mrs. Fanny Miller, and Mrs. Beatrice Roode helped by organizing Church Social evenings through the year.

It is very discouraging that only Basil Roode, Ervin Roode and myself are the only men who will take responsibility for the operating of our church. We would like more help on a permanent basis from the men in our congregation.

We had to close our Church School this Fall because no adults came forward to be responsible for us. This is a bad sign for we are left with no education for our children except for those who can get down to St. Andrew's.

Perhaps at our Annual meeting, we can discuss whether it's worthwhile to keep the Church open since only a very few have the whole job of keeping it going.

Respectfully submitted,

George Lowe

ST. ANDREW'S CHURCH  
Timberlea N.S.

FINANCIAL STATEMENT 1969  
(Year ending Dec.31,1969)

RECEIPTS:

Bank Balance, Jan.1,1969 - \$ 158.66  
Weekly Offerings (Envelopes, loose, etc) - 4040.90

RECEIPTS FROM ORGANIZATIONS:

St. Andrew's Ladies' Guild - 700.00  
Parkdale Ladies' Group - 68.00  
Basement Fund (Card Socials & Rent - C. Hirtle) - 2350.00

Other:

St. Luke's Church (Share of Expenses) - 1064.68  
Interest Rebate - 279.00  
Annual Fair - 534.00  
Parish Supper (Nov.) - 502.00  
Diocesan Grant towards Rector's Stipend - 2500.00  
TOTAL RECEIPTS - \$12,127.24

DISBURSEMENTS:

Rector's Stipend - \$ 4200.04  
Travel Allowance & Car Replacement - 1200.00  
Canada Pension (Parish Share) - 64.80  
N.S. Power Commission (Church - \$290.78)  
(Rectory - \$259.94) - 550.70  
Rectory Rent (\$100.00 per month) - 600.00  
Fuel (Church - \$379.53; Rectory - \$126.01) - 505.54  
Fire Insurance on Church - 280.00  
Maritime Tel. and Tel. - 195.35  
Diocesan Allotment (Work beyond Parish) - 1158.04  
Advance Appeal - 114.00  
Pension Fund (Parish Share) - 316.80  
Advance Appeal (arrears from 1963) - 95.00  
Mortgage Interest - 910.00  
Mortgage Principal - 900.00  
Youth Camp Assessment & Synod Dinner - 34.85  
Payment for student assistant  
Mr. Wayne Campbell for 5 months - 75.00  
Material for Covering Kneelers - 58.64  
Maintenance on Furnace - 27.66  
Miscellaneous (Supplies, training, etc) - 538.94  
TOTAL DISBURSEMENTS - \$11,825.36

BALANCE, per Bank Statement Dec. 31, 1969 - \$ 2,996.36  
Outstanding Cheques - 2,924.48  
Late Deposit - 300.00  
Actual Balance, as of Dec. 31, 1969 - \$ 371.88

Balance owing on the Church Mortgage, \$ 18,200  
as of December 31, 1969

Respectfully submitted,  
John Hunt, Treasurer.

ST. LUKE'S ANGLICAN CHURCH  
Lakeside N.S.

FINANCIAL STATEMENT 1969  
(Year ending Dec.31,1969)

RECEIPTS:

Bank Balance, Dec. 31, 1968	- \$ 56.22
Weekly Offerings (Total)	- 2350.73
Interest Rebate	- 139.00
TOTAL RECEIPTS	\$ 2545.95

DISBURSEMENTS:

St. Andrew's (Share of Parish Expense)	- 900.00
Church Heat	- 178.98
Church Lights	- 79.67
Insurance	- 92.00
Postage	- 3.80
Miscellaneous	- 46.45
Mortgage (Principal & Interest)	- 600.00
Allotment, Advance Appeal, Pension	- 612.24
TOTAL DISBURSEMENTS	\$ 2513.14

Balance, as per Bank Statement Dec. 31, 1969	\$ 722.81
Outstanding Cheques	690.00
Actual Balance, as of Dec. 31, 1969	\$ 32.81

ST. ANDREW'S CHURCH  
1969 Envelope Secretary Report

In 1969 there were 150 sets of envelopes available to parishioners. Of these 150 sets, a total of 65 sets were used, and of these 65 sets, approximately 25 sets were used regularly. A breakdown of receipts is as follows:

Total Yearly Receipts from:

\$ .50 to \$50.00	- 38 people
\$51.00 - \$100.00	- 16 people
\$101.00 - \$200.00	- 9 people
\$201.00 - \$300.00	- 1 person
\$301.00 - \$400.00	- 1 person

The total receipts through regular envelopes, Special Thanksgiving envelopes, Lenten Dime Cards, and open collections for the year 1969 was \$ 3935.36.

For 1970, 75 sets of envelopes were purchased and to date 61 sets have been distributed.

Ruth McNally,  
Envelope Secretary

ST. LUKE'S CHURCH  
1969 Envelope Secretary Report

In 1969, 39 sets of envelopes were distributed to parishioners. Of these 39, a total of 29 sets were used, and approximately 14 sets were used regularly.

Over the year:

15 people	gave between 50¢ and \$50.
6 people	gave between \$51. and \$100.00
7 people	gave between \$100. and \$200.00
1 person	gave between \$300. and \$400.00

For 1970, 29 sets of envelopes have been distributed.

PARISH OF TIMBERLEA N.S.PROPOSED 1970 BUDGETRECEIPTS:

Balance from 1969	- \$	300.00
Envelope Offerings	-	4,000.00
St. Luke's share of Parish Expenses	-	1,000.00
Parish Fair	-	700.00
Hall Rentals	-	275.00
Card Socials	-	1,000.00
Diocesan Grant	-	2,500.00
Ladies' Guild	-	700.00
Parish Supper	-	500.00
Parkdale Guild	-	50.00
Total Estimated Receipts		\$ 11,025.00

EXPENSES:Property:

Church Fire Insurance	- \$	280.00
Rectory Rent	-	2,000.00
Heat ( Church and Rectory )	-	800.00
Lights ( Church and Rectory )	-	490.00
Phone ( Church Hall and Rectory )	-	156.00
Total Property Expenses		\$ 3,726.00

Rector's Salary:

Stipend	- \$	4,600.00
Travel Allowance	-	700.00
Car Replacement	-	500.00
Canada Pension	-	60.00
Total Rector's Salary		\$ 5,860.00

Church Work beyond the Parish:

Youth Camp and Synod Meal	- \$	28.00
Advance Appeal	-	102.00
Pension Assessment ( 10% )	-	375.00
Allotment (Diocesan Responsibilities)	-	1,260.00
Total Work beyond Parish		\$ 1,765.00

Capital Expenses:

Mortgage Interest	- \$	910.00
Mortgage Principal	-	-
Water Supply	-	800.00
Total Capital Expenses		\$ 1,710.00

Parish Administration Expenses:

Supplies (Postage, paper, ink, Discretionary Fund, Communion bread and wine, Diocesan Book room, etc.)	\$	500.00
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Total Estimated Expenses \$ 13,561.00

ESTIMATED DEFICIT FOR 1970 - \$ 2,546.00

ST. LUKE'S CHURCH  
Lakeside N.S.

PROPOSED 1970 BUDGET

ESTIMATED RECEIPTS:

Envelope Offering.....	\$ 2000.00
Church Socials .....	200.00
Lenten Folders.....	120.00
Easter & Thanksgiving ...	100.00
Total	<u>\$ 2420.00</u>

ESTIMATED EXPENDITURES:

Mortgage Principal & Interest ....	\$ 600.00
Diocesan Allotment .....	484.00
Church Heating .....	150.00
Church Lighting .....	85.00
Fire Insurance .....	93.00
Repairs and Supplies.....	100.00
Share of Parish Expenses.....	1000.00
Total	<u>\$ 2512.00</u>

ESTIMATED DEFICIT FOR 1970 \$ 92.00

ST. LUKE'S CHURCH CHOIR FINANCIAL REPORT 1969

Receipts:

Bank Balance, Jan.1,1969	\$127.53
Cash on hand	6.44
Receipts from sale of cards	206.99
Bank Interest	2.26
Social Evening-Organ Fund	93.45
Total	<u>\$ 436.67</u>

Expenditures:

Regal Stationary(Cards)	\$150.15
Cheque to Parish	50.00
Total	<u>\$200.15</u>
Balance in Bank,Jan.1970	232.24
Cash on Hand	4.28
Total Balance	<u>\$ 236.52</u>

Ruth Thompson, Choir Mother

ST. LUKE'S SUNDAY SCHOOL FINANCIAL REPORT 1969

Receipts:

Bank Balance,Jan.1,1969 -	\$27.52
Cash on hand	.66
Collections to Junel, '69-	24.52
Bank Interest	.02
Total Receipts	<u>\$ 52.72</u>

Expenditures:

Diocesan Book Room -	\$46.00
School Closing June-	5.00
Bank Service Charge-	.20
Total	<u>\$51.20</u>
Bank Balance-	\$1.52

Church School discontinued in September 1969

Outstanding debt to Diocesan Book Room of \$48.20

This was paid by Church.

Mrs. B. Roode,  
Treasurer.

ST. ANDREW'S LADIES' GUILD

FINANCIAL REPORT 1969

RECEIPTS:

Bank Balance, as of Jan.1, 1969	- \$ 32.08
Bank Interest	- 2.06
Joining fees and dues	- 44.85
5¢ Offerings	- 15.30
4 Penny Auctions	- 309.25
Catering for Wedding (Feb.14)	- 85.00
Fancy Work (Parish Fair June 21)	- 88.00
Miscellaneous	- 1.61
Roast Beef Dinner (Nov. 29)	
Fancy Work \$92.20	
Card Game 19.75	- 207.95
Doll Clothes & Drawing 96.00	

Total Receipts - \$ 786.10

EXPENDITURES:

Working Material	- \$ 13.85
Catering for Wedding (Feb.14)	- 4.48
Dishes	- 20.00
Miscellaneous	- 14.63
Catering for Wedding (Dec. 27)	- 13.69
St. Andrew's Church	- 700.00
Total Expenditures	- \$ 766.65

Bank Balance, Jan.1, 1970 - \$ 19.45

Ruth Gilkie, Treasurer.

ST. ANDREW'S CHURCH SCHOOL

FINANCIAL REPORT 1969

RECEIPTS:

Bank Balance, Jan 1969	- \$ 41.02
Bank Interest	- 1.55
Collections 1969	- 116.13
Vacation School	- 42.76
Total Receipts	- \$ 201.46

EXPENDITURES:

Vacation School	- \$ 40.08
Stamp	- .06
Curriculum Materials	- 115.16
Total expenditures	- \$ 155.30

Bank Balance, Dec. 31, 1969 \$ 46.16

ST. ANDREW'S CHURCH SCHOOLANNUAL REPORT

At the risk of being accused of riding 'a hobby horse', this Church School report must again draw attention to, and deplore the completely inadequate facilities with which some attempt is made to provide a Christian Education Program in this parish.

It has been suggested that our number one priority should be to become a self-supporting parish, and there can be no argument with this; but once this worthy goal is realized we should perhaps consider the provision of an attractive Christian Education centre as our next priority.

All too often the efforts of devoted Church School leaders are brought to nought by a physical setting which speaks to our young people of, at the best, lukewarmness, and at the worst, of a 'couldn't care less' attitude.

A well organized teacher training program is being conducted by our Rector on a regular basis and it is encouraging to see a majority of teachers taking advantage of this excellent training.

In areas of Christian Education other than the Church School, a training course in basic inter-personal relationships has been conducted for a group of adults and a follow-up to this is being considered. Any person or group of persons interested in this field should contact the Rector and every effort will be made to set up a second course in this new, exciting and challenging business of "Personal Growth".

Two of our young people we enabled to attend a four day sensitivity training event at the Atlantic Christian Training Centre at Tatamagouche, and I would respectfully submit that the parish officers should consider sponsoring two or three "teen-agers" to these events which are held periodically throughout the year.

There are ninety-six pupils registered in the Church School and attendance averages sixty-six. This report must close with thanks to our Rector for his guidance and support, to the teachers for their devotion to carrying out a difficult task, and to the children, sometimes trying but always lovable, for making it all worthwhile.

Respectfully submitted,

George Dunn  
Superintendent.

at, please refer to the attached documents for details. The information provided is for your reference only.

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Very truly yours,

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