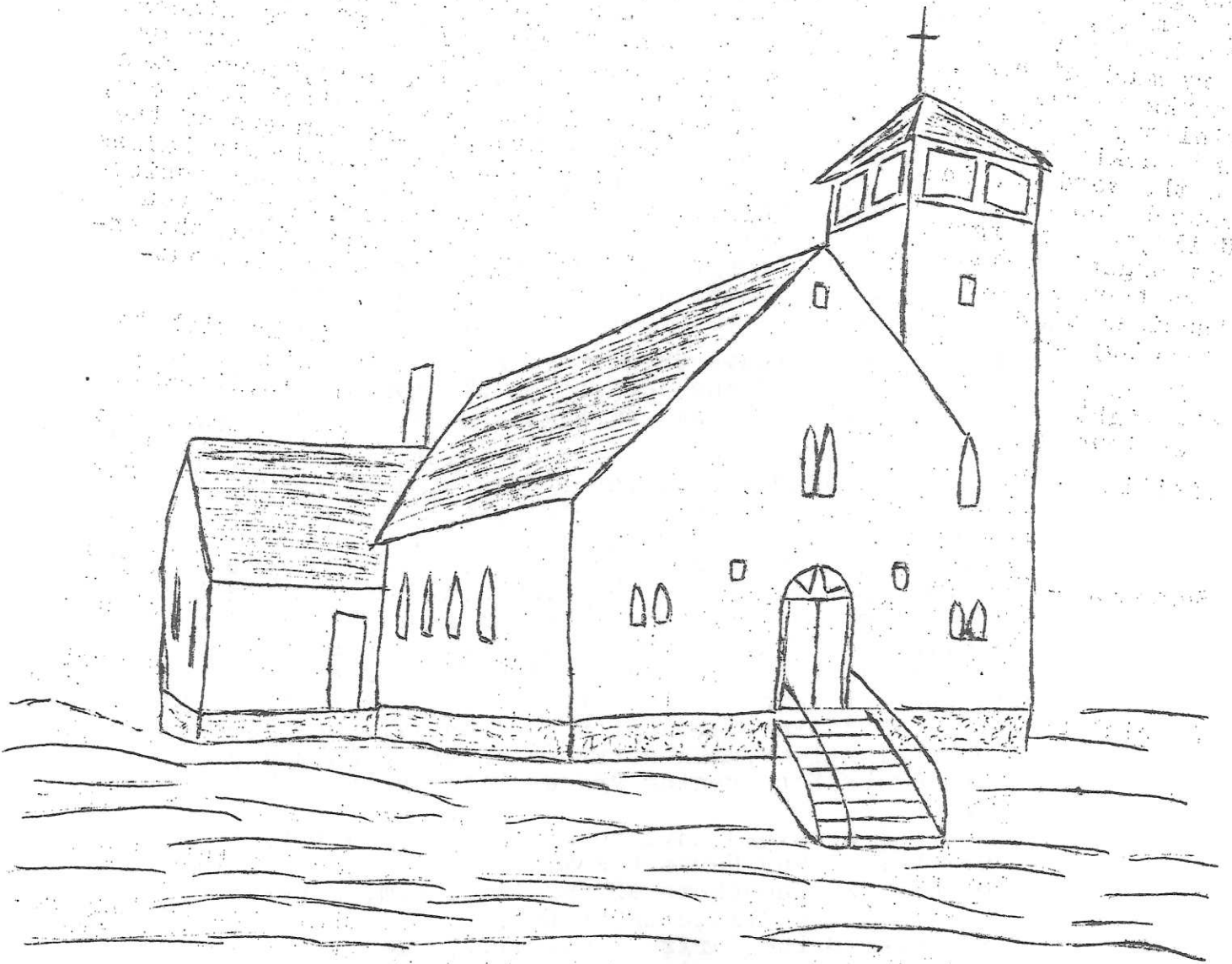


S T. ANDREW'S

CHURCH



ANNUAL REPORT

1981

The Rector's Report

My first words are of appreciation. On behalf of St. Andrew's Church I extend to the Rev. David Boston our sincere gratitude for his ministry over the past seven years. His ministry was marked by some very significant moments in the continuing story of St. Andrew's Church, Timberlea, notably the burning of the mortgage and the consecration of the church. Father David will always be remembered for his faith and diligence as your parish priest.

Secondly on behalf of St. Andrew's Church I extend to the Rev. B.C. Strople our thanks for his priestly ministrations in the absence of a Rector during the summer months. Many thanks also to our Layreaders who gave outstanding leadership during this time. Thirdly, on behalf of my family, I extend to you all our appreciation for the warm welcome you have given us since our arrival in September. You have made us feel very much at home... Thank you so much. And finally I offer my sincere thanks to all of you who, in so many ways, have helped me to begin my ministry in this parish. Special thanks to the Layreaders, George Dunn and Jackie Barr, to all the servers, to all the Sunday School Teachers, to the Wardens, Lindsay Gates and Bernie Conrad, to the members of the church Council, to the ladies of the Altar Guild, to St. Andrew's Ladies Guild, to our organist and choir director, Edith Rushton, to our assistant organist, Mrs. Anita Shields, and to the choir itself. Many of you have been a source of strength and encouragement. I appreciate the enthusiasm of so many of you. St. Andrew's is indeed blessed with outstanding people whose labors are indeed ones of love.

These past few months have been busy indeed. Here I simply wish to highlight for you some of the activities and events in which I have been involved, pertinent to the congregation of St. Andrew's, Timberlea.

- Visiting - This of course should be a priority... I have endeavored to visit regularly... So far I have visited in 95 of our 177 homes. There remain many more people to see and I have set the visiting as a priority in 1982.
- Services - The regular pattern of 8:00 a.m. and 11 a.m. services on Sunday has continued. The 8:00 a.m. is always a Prayer Book Eucharist (said service) with an average attendance of 15-20. The 11:00 a.m. service has been The Holy Eucharist (sung service) with an average attendance of 60 adults.
- Special Services - I have had 3 baptisms at St. Andrew's since my arrival, all administered at the 11:00 a.m. service. We have tried occasional evening services on the saints days, all being The Order for Evening Prayer, with an average attendance of 20.
- Special Services have been held on a variety of occasions-
- October 11 was Harvest Festival
 - October 25 The theme of our 11:00 a.m. service this day was Marriage Encounter.
 - November 8 The Parish Festival... a day that will be long remembered as a great day in the continuing life of St. Andrew's, Timberlea.
 - November 22 A Lovely Celebration observing the 25th Anniversary of the Opening of St. Andrew's Church. The air of celebration was enhanced by an historical display at the back of the church.
 - December 20 On the Fourth Sunday in Advent a special service was held at St. Andrew's. The Litany was said in the context of a Candlelight Service.
 - Christmas at St. Andrew's was truly a joyous celebration. It began with "The Christmas Story", a pageant by

.... continued...

the children of the Sunday School, continued with the Christmas Eucharist which was well attended and concluded with a Festival of Lessons and Carols on the Sunday after Christmas. A special service was also held on New Year's Day at 7 p.m.

Communications - We have in the past four months endeavored to be "in touch" with all our people through the monthly publication of the Service Schedule and The Parish News. Sunday bulletins are for special occasions only. This means of communication has been favorably received and I trust that it shall continue in the same in 1982.

Sunday School - I have been most impressed by the quality of leadership and care in this area of our church life. The Christian Education of our children is of extreme importance. We are very fortunate to have a teaching staff so dedicated. Our staff meet often to review and to plan together and to upgrade their skills as leaders in Christian Education. As parish priest, I feel that I too have a special responsibility to our children. Consequently we have "Family Services", services in which the sermon is replaced by a talk with the children...this is so important to their Christian upbringing and nurture.

Choir - I am most grateful for the quality of music at St. Andrews. Music is indeed a vital part of the worshipping community. I endeavor to get to the choir practise on Tuesday evening. It is important that the parish priest and choir work closely.

Bible Study - I am involved in a Bible Study Group which meets regularly on Thursday Evenings. It is a refreshing time as together we read, mark, learn and inwardly digest the Scriptures.

Spiritual Development - I have been very involved in the work of this Committee since my arrival. I came in the midst of the plans for the Parish Festival on Nov. 8, 1981. I am most grateful for this kind of leadership in the parish. Events like the Parish Festival '81 should be encouraged in our continuing life as a Christian Community. May I take this opportunity to state that I am fully committed to the on-going work of a Committee of this nature. The developing of our sense of spirituality and the sharing of our spirituality in the context of community celebration is vital to our common life in Christ.

Year 1 of the 5-Year Proposal - Year 1 is to be considered a success. All items in Year 1 have been given attention-

1. Full Time Ministry - The Parish of St. Andrew's, Wimberlea with St. Luke's Lakeside is now separated from the Parish of St. Paul's, Terrence Bay with St. Timothy's, Hatchett Lake. I have assumed full time responsibility in this parish and The Rev. Patrick Bright has assumed responsibilities in Terrence Bay and Hatchett Lake.

2. Ownership of the Rectory - We have contacted the Diocesan Office and negotiations are anticipated in the very near future.

Considerable maintenance has been carried out at the Rectory: The house has been painted this year, Facerboards and Gutters have been replaced, Outside lights installed, and a new clothesline. A new bathroom tub liner has been purchased and is to be installed soon.

3. Church Painting - this project has been deferred until the spring-summer of 1982 in order that we may do a complete job of scraping, priming, and painting. In the meantime a

....continued....

Building Fund has been set up in the church. All donations given through the specially marked envelopes are toward the cost of repairs and maintenance of the church.

Special Projects- A baptistery has been installed in the church. It has certainly enhanced that area of the church in which Holy Baptism is administered and also emphasized the importance of the great Gospel Sacrament.

A history of our first 25 years has been produced. Wisdom reminds us to continually update that history as our story continues.

Banners have been made for the East Wall of the church. The Advent, Christmas and Epiphany Banners are only the beginning of a series of Banners for every Season and Festival in the Christian Year. Banners not only beautify the building but also prove to be a very effective way of proclaiming the Faith.

All in all these past four months have been busy but very exciting, and I do look forward to 1982. I see 1982 as a CHALLENGE. Let me for a few moments share with you some of challenges before us as a church:

- to mission- Like every other parish in the Diocese of Nova Scotia and every other Diocese in the Canadian Church we are being called to mission. Anglicans in Mission is a programme for mission in 80s. We are challenged to "ask and answer the question, What is God calling us to do in the 1980's?" In 1982 we will be involved in Mission Study and Interpretation in preparation for the Financial Campaign in 1983. The details of the Program will be made available to you all as the year progresses.
- to care- 1982 has been designated The Year of The Elderly. I have committed myself to see our elderly and shut-in more regularly. I hope to have Communion with them all every month.
- to involve- I hope to see our young people more involved in the life of the church in 1982. To this effect I am hoping to start a Young Peoples Group at St. Andrew's. Feb. 12/81.
- to grow- The continuing challenge to grow spiritually and to grow together in Christian Community is always before us. I certainly look forward to some very exciting plans in 1982.
- to redcorate- Year 2 of the 5*year Proposal has as one of its items the overhauling of the Hall. I certainly hope that this will be a reality as we write the annual report next year this time. We are fortunate to have a hall as we have. However it needs serious attention. We hope that it will receive that attention as time and financial resources allow us in 1982. We may also be considering additional seating capacity for the church this year.
- to explore- In 1982 I hope to have a variety of services at the 11:00 a.m. service on Sunday. The Prayer Book offers a rich variety of services which we should be using more often than we do. I also hope that in 1982 we will begin to explore some of the newer liturgies available to us in the Canadian Church and authorized for use in this Diocese by the Bishop. I believe that we must, as Anglicans, have implanted within us the roots of a strong tradition such as we have in the Book of Common Prayer and I also believe that we must have within us the seeds that enable us to grow in contemporary and imaginative ways of worshipping The Lord.
- to learn - I hope that in 1982 opportunity will be provided for us to learn more about what it is to be Anglican, to learn more about our Anglican Way, to acquaint ourselves with the guide-

....continued....

lines of life within the Diocese of Nova Scotia, to keep abreast of issues facing the church and the Church's response to them. I would propose that such a program be set in the context of a brief church service and that the program be on a monthly basis.

These are but a few of the challenges before us this year. I hope that we will respond to them out of a deep devotion to Our Lord and a strong commitment to His Church.

Let us lift our hearts in praise of Almighty God for his blessings in 1981 and Let us lift our hearts in prayer to Almighty God for his guidance in 1982.

Respectfully Submitted,

Rev. Fred J. Hiltz

On behalf of St. Andrew's Church, Timberlea it is my pleasure to extend to you an invitation to attend the Annual Meeting of the Congregation, to be held on January 31, 1982 beginning at 6:30 p.m.

The Order of Business for The Meeting will be as follows:

6:30 p.m. The Order for Evening Prayer in the church

Opening Prayers

Reading of the Minutes of the last Annual Meeting

Business Arising out of the Minutes

Review of our Insurance Coverage

Consideration of the Duly Audited Financial Statements

Consideration of the Reports in Writing as contained in this Report

COFFEE BREAK and FELLOWSHIP

New Business

Election

Closing Prayers

I do hope that you will come along to this meeting. Your presence will be valued. After all it is your church and you have the privilege to be there.

I as your parish priest see the Annual Meeting as a gathering of our people, a gathering to review the past and to praise God for his many blessings, a gathering to look to the future with a sense of anticipation and to pray God for his gracious guidance as we plan together.

The Annual Meeting of a Church is a gathering of the community. You are a part of the community, a very important part. We will be really pleased to see you there...

I pray God the Holy Spirit will preside at our Annual Meeting and that he will breathe in each of us gratitude and confidence, celebration and anticipation.

The invitation I extend to you is warm; I trust that you will come...

Very Sincerely,
Rev. Fred Hiltz

THE WARDENS' REPORT

Another year has past in the history of St. Andrew's Church, Timberlea. The most significant event was that we have regained our own parish status with full-time ministry. This has become possible only as a result of strong leadership and dedicated support by the congregation of St. Andrew's. Although it was not an easy road over the past few years we should be very proud of what has been accomplished.

During part of the year, from May 15, 1981 to September 1, 1981, we were without full-time ministry. We were, however, very fortunate in being able to have the Rev. B.C. Strople maintain Sunday Services and provide other pastoral services as required.

In September we were pleased to welcome the Rev. Fred Hiltz and family not only as our parish priest but also to our community as well. We hope their stay will be a memorable one.

The next several years are crucial to the continuing success of St. Andrew's. In order to work towards this end we must strive to meet the needs of our congregation and at the same time work towards increasing the participation of all Anglicans in our worship and other activities. We also must strive to increase the participation of our young people in our church school and regular Sunday worship services.

We would like to thank the Rev. Fred Hiltz for his leadership, the Ladies Guild, for their continued support for full-time ministry, our two layreaders, our church school teachers, and members of the church council for giving their time and efforts in helping with the various needs of our church. And last but not least, we thank the congregation of St. Andrew's as it is your support that will enable your church to maintain its current status of full-time ministry for the years ahead.

Respectfully submitted,

Lindsay Gates, Warden

Bernard Conrad, Warden.

ST. ANDREW'S ANGLICAN CHURCH, TIMBERLEA

FINANCIAL STATEMENT FOR THE YEAR ENDING DEC. 31, 1981 General Account

<u>INCOME</u>		<u>EXPENDITURES</u>	
Open Offering	1130.72	Parish Allotment	17000.00
Envelopes	19373.00	Diocesan Allotment	5887.13
Lenten Coin Cards	750.62	Fire Insurance	616.00
Easter Offerings	470.50	Mtc. Church Interior	70.89
Thanksgiving	426.00	Hall Interior	341.84
Christmas Offerings	637.00	Fuel	2545.10
Hall Rental	752.00	Lights	373.54
Initial Offering	76.65	Telephone	141.50
Guild Allotment	1919.45	Sunday School	293.75
Sunday School	214.81	Miscellaneous	1348.64
Miscellaneous	435.33	Bishop Arnold Lectures	2.00
Bishop Arnold Lectures	2.00	Diocesan Times	122.50
Diocesan Times	122.50	P.W.R.D.F.	155.85
P.W.R.D.F.	155.85	Anglican Appeal	62.00
Anglican Appeal	62.00	Kings College	25.00
Kings College	25.00	C.B.S.	10.00
C.B.S.	10.00		
Total	<u>26563.43</u>	Total	<u>28995.74</u>
Bank Bal. Beginning	4767.73	Bank Bal. at end	2335.42
	<u>31331.16</u>		<u>31331.16</u>

Respectfully Submitted,
Bernard Conrad, Treasurer

All Books have been duly audited
and found in good order.

REPORT OF THE ENVELOPE SECRETARY TO THE ANNUAL MEETING

Report based on 100 sets of envelopes dispursed...

- 32 gave between \$1.00 and \$50.00
- 16 gave between \$51.00 and \$100.00
- 26 gave between \$101.00 and \$200.00
- 15 gave between \$201.00 and \$300.00
- 3 gave between \$301.00 and \$400.00
- 2 gave between \$401.00 and \$500.00
- 6 gave over \$500.00

Respectfully Submitted,
Margaret Armstrong,
Envelope Secretary

FINANCIAL STATEMENT Year Ending Dec.31,1981 Cemetery Account

<u>Income</u>		<u>Expenditures</u>	
Sale of Lots	300.00	Topsoil	190.00
Interest	208.45		
Total	508.45	Total	190.00
Bank Bal at Beginning	958.71	Bank Bal.at End	1277.16
	<u>1467.16</u>		<u>1467.16</u>

Respectfully Submitted,
Bernard Conrad,Treasurer

All Books have been Duly Audited
and found in good order.

FINANCIAL STATEMENT Year Ending Dec.31,1981 In Memoriam Acct.

<u>Income</u>		<u>Expenditures</u>	
Donations	150.00	Ciborium	310.50
Interest	61.76		
Total	211.76		310.50
Bank Bal at Beginning	368.28	Bank Bal at end	269.54
	<u>580.04</u>		<u>580.04</u>

Respectfully Submitted,
Bernard Conrad,Treasurer

All Books have been duly audited
and found in good order.

FINANCIAL STATEMENT Year Ending Dec.31,1981 Building Fund

<u>Income</u>		<u>Expenditures</u>	
Donations	168.00	Nil	-
Total	168.00	Total	-
Bank Bal at beginning	-	Bank Bal at End	168.00
	<u>168.00</u>		<u>168.00</u>

Respectfully Submitted,
Bernard Conrad,Treasurer

All Books have been Duly Audited
and found in good order.

REPORT OF THE SPIRITUAL DEVELOPMENT COMMITTEE

The 1981 Annual Meeting of St. Andrew's congregation established a Task Force to look into the means of fostering the growth of the congregation as a Christian Community. This Task Force was comprised of three volunteers-Joanne Delamere, Elsie Engram, and Freda Hemeon and two members appointed by Church Council in compliance with the recommendations of Canon 35 regarding the Spiritual Development Committee: Barry Fraser and Jinny Giza. Pauline Jones was later co-opted to the Committee.

Early in the planning meetings, after reflection on our congregation-its needs, interests, characteristics, talents-an aim for a one-day event was defined: "to provide an opportunity for the whole congregation to share an experience of Christian fellowship and thus to grow in our understanding of the true Christian Community." The theme of growth of Christian Community appeared to blend naturally with the Diocesan Theme for 1981, "Journey in Faith", and the notion of our parish life as a journey established the final context of the day-a day of thanksgiving for the achievements and the growth of the past and an emphasis on continued growth in the present and future.

This event which was designated a "Parish Festival" was held at St. Andrew's Church on Sunday, November 8, 1981. Members of the congregation of St. Luke's Church were invited to join us. The day began with The Service for Young People at 11 a.m. The spirit was that of celebration and participation with the children offering several of the prayers in the service. Father Hiltz introduced the theme of the day in his sermon in which he discussed some of the pictures of the Biblical community offered by the Scriptures and in which he stressed the relevance of these characteristics to the contemporary community.

The Rev. Emery Harris, Director of Program for the Diocese, addressed the congregation, giving an overview of plans for the day and outlining the aim of the day.

By 11:45 a.m. we were ready to move downstairs for a potluck lunch of sandwiches and sweets. Tables were attractively placed in cafe fashion-this casual arrangement facilitated easy movement and mixing during lunch. At this time it was obvious that a remarkable spirit of joy and sharing was prevalent. At 12:45 p.m. Ruth Ann Harris accompanied and led a Hymn Sing of familiar and contemporary hymns in which people enthusiastically participated.

At 1:00 p.m. the children moved upstairs for a two-hour programme under the direction of Marian Rosborough from St. James Church, Armdale and Ruth Ann Harris. They dramatized the theme of Christian Community and completed two banners on the same theme. Colorful posters for use in the dramatic presentation had previously been prepared by the Sunday School Teachers. Babysitting for infants was provided by teenagers of the community and Dulcie Rockwell worked with the children of the nursery school age in the preparation of a mural, also on the theme of community. The inclusion of the children in the day's program was of great importance in view of our overall emphasis on Christian Education and in view of the fact that they are indeed members of both the present and the future community. We are indebted to Marian and Ruth Ann for their leadership.

Meanwhile, downstairs, the adults viewed a filmstrip entitled-"The I and The Thou of It". The film was introduced by Tony Delamere. It explored the theology of relationships and the importance of seeing and treating all people as "Thous" instead of "Its" and the rewards that accrue to all of us to the degree in which we are able to do this. After viewing the film, people moved into small groups of about six as established at the registration prior to the opening service at 11 a.m. Members of St. Andrew's served as group leaders and the filmstrip was

discussed in the light of the questions which had been prepared to provide a focus. The participation in the small group discussions was excellent with much openness and sharing.

Each small group reported back to the entire gathering. This was facilitated by Emery Harris. At the end of the period Father Harris attempted some evaluation of the success of the day by asking people to discuss in groups of four, for five minutes, and then to sum up in one word, each group's response to the day. The response was entirely positive and enthusiastic.

The day ended appropriately with the celebration of The Eucharist with the offering to God of all our hopes for our parish life. At this time, as their offering, the children presented their banners and their drama.

The day was undoubtedly a success. Attendance varied throughout between forty to fifty adults plus about twenty children. Using the stated aim as a measuring standard, there is no doubt but that those present grew in their understanding of the nature of the Christian Community by experiencing Christian Community; they were behaving as though they were and they were articulating their joy at the experience and their need for such experience. Many who were present expressed their desire to have more events of this nature in the future.

The Committee met on November 29th to evaluate the Parish Festival and to make some suggestions for the year 1982.

In view of the response to the brief evaluation conducted at the end of the event and in view of subsequent feed-back, we believe:

1. That the duration, format and subject content of the day's program were acceptable to those adults and children who attended.
2. That it is essential to include the children in any day-long event.
3. That there was a recognition by those present that a truly worshipping community is also a supporting, caring, sharing community.
4. That there was eagerness to continue to nurture our congregation's growth as a worshipping community.

In the light of the foregoing, we suggest for 1982:

1. Two festivals, similar to Nov. 8, 1981, one in the spring and one in the fall.
2. On one Sunday of each of the winter months (such as November, February, March, April) an early "Evensong" be held followed by a Potluck Supper and perhaps a Hymn Sing.
3. The encouragement of lay participation in the liturgy.
4. Exploring possibilities of incorporating hymn sings into worship and fellowship.

The members of the Spiritual Development Committee urge that we not miss the opportunity to build on the great potential for true Christian Community that is present in Timberlea-Lakeside. We believe that we are fortunate in that this potential is present in perhaps an unusual degree.

Respectfully Submitted,

Freda Hemeon.

ST. ANDREW'S SUNDAY SCHOOL REPORT TO THE ANNUAL MEETING

Following a tradition of many years standing, there is again this year a viable Christian Education Programme in the parish of St. Andrew's.

For the second year in a row we are using the Good News curriculum which is the one which received the highest rating of those which were reviewed by the Diocesan Task Force on Christian Education.

It is a curriculum which has a strong scriptural base and in which there is much scope for learning by participation on the part of the students.

Given this foundation of good sound teaching aids we are off to a good start but as with all programmes our Christian Education efforts would be to no avail without the loving, devoted, and skilled leadership of the teachers.

In alphabetical order they are Jeannie Coates, Joanne Delamere, Freda Hemeon, Pauline Jones and Wendy Wells.

I have been associated with Christian Education in various parishes for more than twenty years and I can in all honesty say that I have never before had the privilege of leading such a caring and devoted team of teachers.

This parish is deeply indebted to them.

A tribute to the care and devotion of the teachers and to the rapport they have built with the children was to be seen in the Nativity Pageant which was presented by the children on Christmas Eve. Many hours of planning and practise went into this moving little piece of drama.

The thanks of all of us go to the Rector who has clearly demonstrated his interest in and concern for our efforts to develop in some small way the spiritual nature of our young people.

Thanks to the parish council for their support, and to the parents for their co-operation in appearing on the scene a half hour earlier than they would otherwise have to.

I would be remiss if I did not draw attention to the fact that our facilities still leave much to be desired. It is our belief that the surroundings in which teaching takes place make a statement to the students about our commitment or lack of it to a strong Christian Education Programme.

Thanks to Tony Delamere for constructing new shelves in the supplies room; we now have our materials much better organized.

The teachers have met, even though on an irregular basis, to share ideas and concerns, and to participate in skill building sessions. It is our hope that these meetings will continue on a more regular basis in the new year.

Statistically we have a registration of 51 with an average attendance of approximately 38.

This report must close with thanks again to everyone who gave support to the Christian Education Programme during the past year and with a pledge of continuing commitment on our part to the spiritual development of the beautiful young people of St. Andrew's.

Respectfully submitted,

George Dunn, Superintendant.

St. Andrew's Church Choir Report

St. Andrew's Choir ended 1981 with seven faithful members who meet for practise on Tuesday evenings at 8 p.m. at the home of Edith Rushton.

For the past several years we have used parts of the Merbeche setting for the Eucharist, and this fall learned the offeratory sentences. We hope to add the remainder in the near future.

The choir learned a special anthem for the anniversary service in November. We are always grateful for the solo offerings of Jackie Barr, Bill Morgan, Carol Murphy and Dianne LeBlanc. Again this year we were pleased to have Ron Magahay with us as guest soloist at the Christmas Eve Eucharist. He has offered to assist us occasionally in the future.

In 1982 we hope to explore the possibility of forming an ecumenical choir in the community.

We extend a welcome to any singers who would care to join us. We especially need an alto and a choir director.

Many thanks to Mrs. Anita Shields, the alternate organist for her help in the past year and to Mr. Bob Conrad who so capably filled in when needed.

Respectfully Submitted,

Edith Rushton.

St. Andrew's Choir Account

Opening Amount	185.00
Bank Interest in April/81	9.97
Bank Interest in October/81	16.75
	<hr/>
Total Dec. 31/81	211.72

Sidesmans Report

As directed by church council a sidesman schedule was drawn up which included three members per Sunday. All the persons listed contacted and agreed to serve. Two members felt they may be out of town and not able to do a good job of it and of these two, one asked that his name be removed from the list after six months.

About eighty per cent of the scheduled sidesman have served regularly and some have not served at all.

It appears though that some dropping off is occurring in recent months and that overall only fifty to sixty per cent may be the end of the year participation.

It is suggested to council that a schedule continue in years to come.

It is suggested that the people who voice reluctance to take up collection be teamed with those who do not.

It appears as though three persons are not too many because occasionally people are missing.

It is recommended that if a three person schedule is not filled that it be considered with only two persons per Sunday.

It is recommended that the applicable months be listed instead of the month one and month two of the schedule.

Respectfully submitted,

Barry Fraser

ST. ANDREW'S GUILD REPORT , 1981

Fourteen meetings were held this year with an average of 14 members attending.

The following are the activities of the Guild from January to December of 1981:

- 5 Craft Sales
- 2 New To You Sales
- 1 Bakeless Bake Sale
- 1 Spring Tea and Bazaar
- 2 Penny Auctions
- 1 Bake Sale
- 1 Christmas Tea and Bazaar

The Guild also served a parish luncheon for the Rev. David Boston in May.

Our priorities for 1982 are:

- 1) to assist in maintaining our self-supporting parish.
- 2) to improve the appearance of the Hall.

Respectfully submitted,
Helen Fraser, Secretary

Financial Report For St. Andrew's Guild for the Year 1981

<u>Income</u>			<u>Expenditures</u>	
Dues		56.50	Prayer Book Repairs	9.63
Sales	Calendars	98.00	Church Calendars	101.25
	Plants	17.75	Craft Sale Fees	32.00
	Baskets	5.00	Purchases: Wool	630.45
	Knitting	1985.75	Materials	535.41
	Sewing and crafts	1666.35	Kitchen Supplies	9.51
	Penny	364.00	Purchase of Fridge	200.00
	Pantry	718.05	Bank Charges	1.40
	Hobby Holly Cake	25.75	Spring Tea	28.85
	Quilted Cushion	33.00	Christmas Tea	60.09
	Lopi Sweater	252.00	Stationary	5.14
	Ceramic Christmas Tree	121.00	Transferred to Savings Account	7633.29
	Doll Clothes	52.15	In Memoriam	10.00
Teas	Spring Tea	122.25	Diocesan Allotment	1919.45
	Christmas Tea	224.00	<hr/>	
Bakeless Sale		234.40	TOTAL	11176.47
New To You Sales		5003.02	Bank Bal., Dec. 31, 1981	130.76
Bank Interest		2.19	<hr/>	
In Memoriam		10.00		11307.23
Miscellaneous		9.00		
<hr/>				
TOTAL		11000.16		
Bank Bal., Jan. 1, 1981		307.07		
<hr/>				
		11307.23		

Respectfully submitted,
Doris DeWolfe, Treasurer

Calculation of the Diocesan Allotment

Assesable Income	9376.43
Interest on the Special Savings Account	1914.47
Net Assesable Income	11290.90
Allotment payable at 17%	1919.45
Allotment paid	1919.45

Respectfully submitted,

Doris DeWolfe, Treasurer

Special Savings Fund - monies set aside to help maintain St. Andrew's as a self-supporting parish

Balance, January 1, 1981	10,452.24
Deposited during July, 1981	7,633.29
Interest during 1981	1,914.47

Balance at Dec. 31, 1981	20,000.00
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Respectfully submitted,

Doris DeWolfe, Treasurer

All Accounts checked and found correct by Mr. Grey Beswick...
Dec. 3, 1981

REPORT OF THE ALTAR GUILD FOR THE YEAR 1981

During the year 1981 the Altar Guild have performed the following duties:

- set up the altar for each of the Holy Eucharists
- washed and ironed the linens for the altar
- changed the hangings to the designated colors for the church seasons and festivals
- cleaned and polished the silver and brass each month
- washed the kneelers, vacuumed the carpet, and washed the floor each week
- watered, arranged, and placed any flowers donated to the church
- re-set the altar, swept the carpet and dusted the kneelers between services
- held two general clean-ups (spring and fall) to wash the pews and kneelers and to wash and wax the linoleum floors
- cleaned the church before all baptisms, weddings, funerals and mid-week services

In the Fall our membership increased from 6 to 9 members. We would welcome any new members in 1982.

Respectfully submitted,

Jinny Giza, Altar Guild Rep. to Church Council

ST. ANDREW'S CHURCH PROPERTY COMMITTEE REPORT for 1981:

The stated objectives for the Property Committee to meet in 1981 were as follows:

- 1) Full-time ministry
- 2) Ownership of the Rectory
- 3) Maintenance of the Rectory; and
- 4) Paint outside of the church

The most important objective, that of full-time ministry, was achieved. Paperwork required for the ownership of the Rectory is progressing and some additions/alterations were completed on the Rectory during the fall. With respect to the painting of the church a decision was made at a council meeting to defer this task until the spring of 1982. In the meantime, a Building Fund has been set up to help defray the cost of the paint.

Although not stated in the objectives other work, aside from maintenance of the church, was performed by the Property Committee in 1981. This included:

- a. clean-up of the cemetery.
- b. addition of fill to expand the parking lot; and
- c. investigation into the replacement of the basement doors.

The stated objectives for the Property Committee in 1982 are as follows:

- a. Full-time ministry
- b. Re-modelling of the church basement
- c. Addition to seating arrangement of two frontals and six pews.

The Property Committee will strive to meet those objectives not achieved in 1981 as well as those set for 1982.

Much dedicated effort was devoted in 1981 to improving St. Andrews Church by several individuals. The Property Committee sincerely thanks these people for their time and devotion.

Respectfully submitted,

Tony Delamere

UNITED STATES DEPARTMENT OF AGRICULTURE

The following information was obtained from the records of the Department of Agriculture, Bureau of Plant Industry, Washington, D. C., on the subject of the plant mentioned in the foregoing report.

The plant mentioned in the foregoing report is a member of the genus *Phaseolus*, L., and is known as the 'Black Kidney Bean'.

The 'Black Kidney Bean' is a variety of the common bean, *Phaseolus vulgaris*, L., and is characterized by its black, kidney-shaped seeds.

This variety is widely distributed in the United States and is one of the most popular varieties of beans.

The 'Black Kidney Bean' is a member of the family Leguminosae, and is one of the most important food crops of the world.

The 'Black Kidney Bean' is a member of the subgenus *Phaseolus*, and is one of the most important varieties of beans.

The 'Black Kidney Bean' is a member of the subgenus *Phaseolus*, and is one of the most important varieties of beans.